Business Support Education Services Clackmannanshire Council Kilncraigs Greenside Street ALLOA FK10 1EB



Tel: 01259 452437 Email: ema@clacks.gov.uk

Have you received an EMA before?

EDUCATION MAINTENANCE ALLOWANCE (EMA)

SESSION 2019/20

PLEASE COMPLETE THE FORM IN BLACK OR BLUE INK

| FULL NAME OF YOUNG PERSON |
|--------------------------------------|
| SCHOOL / LEARNING CENTRE |
| DATE OF BIRTH |
| SQA Candidate Number (If applicable) |
| |

NO

| This application covers the school ye | ar from August 2019 to June 2020 only. |
|---------------------------------------|--|
|---------------------------------------|--|

YES

OFFICIAL USE ONLY

| EMA Reference No. | Date Application Received | 1st Check | 2nd Check |
|-------------------------------------|---------------------------|----------------|------------------------|
| | | | |
| Date Application Fully Completed | Approved | EMA Start Date | Date Award Letter Sent |
| Date Learning Agreement Received | Autumn Intake | Winter Intake | Provisional Award |

| FOR OFFICIAL NOTES | |
|--------------------|-------------|
| | Final Award |
| | |
| | |

Education Maintenance Allowances (EMA) Additional Guidance

Both the Young Person and Carer(s) must sign the Declaration Form on page 8.

Please check the age and Income criteria below to see if you qualify.

| Age | Can be paid from* | Late Applications* |
|----------------------|---------------------------------|--|
| 16-19 on or before | Week ended 24th August 2019 | Applications received between 1st October 2019 and |
| 30th Sepember 2019 | (If we receive your application | 31st March 2020 can be paid from the week we first |
| | by 30th September 2019) | receive your application. No applications can be |
| | | accepted after 31st March 2020 |
| 16 between | Week ended 11th January 2020 | Applications received between 1st March 2019 and |
| 1st October 2019 and | (if we receive your application | 31st March 2020 can be paid from the week we first |
| 28th February 2020 | by 28th February 2020) | receive your application. No applications can be |
| | | accepted after 31st March 2020 |

^{*} Deadlines for applications made under the Activity Agreement scheme may differ. Please contact your learning advisor for more information.

• The income thresholds for the EMA Programme, Academic Year 2018/19 are as follows:

| Taxable Household Income (6th April 2018-5th April 2019) * | No. of dependant children in the household | Award |
|---|--|-------|
| £0 - £24,421 | 1 | £30 |
| £0 - £26,884 | 2+ | £30 |

* if income in 2018/19 was higher than the maximum, but income this year will be below because of a change in circumstances, you may still qualify for EMA. Contact the Council for more information.

- Dependent children are all those up to the age of 16 and those over the age of 16 and up to the age 25 if they are in full time further or higher education.
- If you are receiving education while living in a foster home or children's home, and are in the care of the local authority or living independently in receipt of Income Support or contributions-based Employment and Support Allowance, you are eligible for a £30 EMA award without having to provide evidence of household income.
- If successful, you must complete a learning agreement and adhere to the terms of that agreement.
- If successful and applying under the school scheme you must attend school for a minimum of 21 guided learning hours per week (timetabled hours including study periods).
- If successful and applying under the Activity Agreement you must attend your learning centre as timetabled on your learning agreement.
- If successful, you will only receive EMA payments for those weeks where you have maintained 100% attendance (including authorised absences) and acceptable punctuality and conduct.
- A young person may be eligible to receive a provisional award if a self-employed parent is temporarily unable to supply details on which a final settlement can be made. Please detail change in circumstances and date of change in Additional information on page 10.
- If you return to school for a sixth year, i.e. session 2020/21, you may be eligible for a further year's EMA support.

A new application must be made each academic year including all original documentation needed to complete the assessment.

Education Maintenance Allowances (EMA) Application Contact Address

A First Class stamp will not be sufficient when sending in your completed application form. Postage charges are now based on weight and size.

Please check postage prior to sending in your form. Delays due to insufficient postage may result in a loss of payment.

Please refer to separate guidance notes and the checklist on page 9 prior to submitting your form.

Please complete the application form and send it to the following address:

Business Support Education Services Clackmannanshire Council Kilncraigs Greenside Street ALLOA FK10 1EB If you have any queries please contact: Tel: 01259 452437 / 450000 Email: ema@clacks.gov.uk

DATA PROTECTION ACT

The Council is under obligation to manage public funds properly. Accordingly, the information that you provide will be used to ensure all sums due to the Council are paid timeously, e.g. by identifying persons who are non payers of council tax and to improve the uptake of benefits.

The information may also be used to prevent and detect fraud. It is also possible that this information may be shared for the same purposes with public bodies, including neighbouring councils or other organisations which handle public funds.

- Education Maintenance Allowance (EMA) is a programme funded by the Scottish Government and administered by Local Authority Education Departments for schools throughout Scotland. The Scottish Government and Local Authorities are controllers in relation to your information.
- The information you supply shall be used for the purposes of assessment, award, payment, and where necessary, recovery of the EMA and we will provide information to the Scottish Government, all in accordance with the requirements in the Scottish Government EMA (Scotland) Business Model.
- We may check information provided by you, or information about you provided by a third party, with other information held by us. We may also get information about you from certain third parties, or give information to them, to check the accuracy of information, to prevent or detect crime, or to protect public funds in other ways, for research or statistical purposes, as permitted by law. These third parties include other government departments.
- We will not disclose information about you to anyone outside our Local Authority unless the law permits us to.

Part A

Section 1(A): PERSONAL DETAILS (To be completed by young person)

| Please provid | e proo | of of | you | r ag | e (s | ee | che | ckli | ist o | r g | uida | anco | e) | | | | | | | | | | | | | | | |
|-------------------------------|-----------------|---------|--------|-------|---------------|-------|------|------|-------|-----------|------------|-------|---------|--------|-------|------|-----|------|------|------|-----|---------------|---------|------|-----|----------|---|---|
| Gender | Male | | | Fer | mal | e | | | Da | ate | of B | irth | (Da | y/Mo | onth | /Yea | r) | D | D | Μ | N | 1 | Y | Y | Y | <i>y</i> | Y | |
| First Name(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surname(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email address Current Home | | | nt | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | $\frac{1}{1}$ | \perp | = | | | | |
| Postcode | | | | | | | | | | |] | | | | | | | | | | | | | | | | | L |
| Home Telepho | one | | | | | | | | | | | | | Мо | bile | 2 | | | | | | | | | | | | |
| Section 1(B | please | e pro | ovide | e pro | oof | of r | | den | cy (| | | | | | | | | | Y | | | | | | | | | |
| How long have | | | | | | | I. | | om | | | | <u></u> | | | | | | | Na | | ٦ | | | | | | |
| Have you lived | • | | | | | | | - | | | | | | | | es L | | | | No | | | | | | | | |
| lf no, please te | ii us yo | ourp | brevio | JUS | 300 | ress | s(es |) \\ | unin | i the | e las | 13 | yea | rs, II | nciu | ain | gu | nos | e a | broa | aa. | | | | | | | |
| From D D | M | Y | ΥN | Y | r | | | | Тс | | D | | | | Y | Y | Y | Y | | | | | | | | | | |
| Previous Addre | ess 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | L | | | | | | | | | | | | | | | | | | | | | L | | |
| Postcode | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| From D D | MM | Y | Y | Y | , | | | | Тс | | D | | | | Y | Y | Y | Y | | | | | | | | | | |
| Previous Addre | ess 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | $\frac{1}{1}$ | | | | | | | | | | | | | | | | | 4 | | | | | | |
| Postcode | | | | | | | | | | | <u> </u> | | | | | | | | | | | | | | | | | |
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| Residency: pl | ease τ EU/El | | | | | | | nal | | 7 | C - | \++L~ | d C | +-+, | ic /E | VCC | nti | | 11.4 | ave | to | E۳ | tor | /Dav | mai | ٦ſ | | |
| Refugee Status | | | | | | | | | aria | ⊔ n Pr | | | | | | one | - | | | ave | 10 | L11 | lei/ | nel | III | · | | |
| | | | | | 7 | 1/110 | | | | | | | | | | | | | 30 | | | | | | | | | |
| From D D | IVI IVI | T | TY | II. | | | | | Тс | ון י | וןע | יון כ | vi II | VI I I | I | I | T . | T | | | | | | | | | | |

If required, please use the additional information page at the end of the application form.

| Section 2: SCHOOL/L | EARN | NIN | IG (| CENT | RE | | (To | b b | e co | m | ple | eteo | d k | ру у | /0U | ing | pe | erso | on) | | | | |
|---|----------|---------|--------|----------------|--------|-------|-------|-------|--------|------------------|------|------|------|------|------|-------|--|------|-------|-----------|-------|-------------|-----------|
| If you received an EMA awa | rd las | st ye | ear, t | to wh | ich l | Loca | al A | uth | ority | did | l yo | u ap | opl | y? | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| If you attend school, plea | se com | nple | ete se | ection | 2(a) | bel | ow | | | | | | | | | | | | | | | | |
| If you are applying under | the Ac | ctivi | ty A | greem | nent | sche | eme | plea | ase co | omp | olet | e se | ctio | n 2(| b) b | elov | v | | | | | | |
| Section 2(A): SCHOO | _ PR | OG | iRA | MM | E | | | | | | | | | | | | | | | | | | |
| Name of School | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Pos | tco | de | | | | | | | |
| Are you attending school a | nd/or | col | lege | e for a | at lea | ast 2 | 21 g | uid | ed le | arn | ing | ho | urs | ead | :h w | /eeł | </td <td>Ye</td> <td>es [</td> <td></td> <td>Ν</td> <td>lo [</td> <td></td> | Ye | es [| | Ν | lo [| |
| If no, do you have flexible s | study a | arra | nge | ement | ts to | me | eet y | /our | part | icu | lar | nee | ds, | i.e. | due | e to | a m | edi | cal | con | ditio | on? | |
| Yes No If | no, p | leas | se te | ell us | why | on | the | ado | ditior | nal i | info | orm | atio | on p | age | 2 | | | | | | | |
| Please state reason why yo information page if require | | be a | atte | nding | g sch | nool | l for | less | s thai | n 2 [′] | 1 gi | uide | ed l | ear | ning | g ho | ours. | Ple | ease | use | e ad | ditio | onal |
| | | | | | | | | | | | | | | | | | | | | \square | | | |
| Which year of study will you | u be u | und | erta | king? | | S4 | |] | S5 | | 7 | | S6 | |] | 0 | the | r [| 7 | _ | | | 11 |
| · · · · | | | | 5 | | | | J | | | | | | |] | | | | | | | | |
| Section 2(B): ACTIV | ITY / | AG | iRE | EME | INT | S | CH | EM | E | | | | | | | | | | | | | | |
| Contact details for your A | Activi | ty A | gre | eme | nt Lo | ear | ning | g Ao | dviso | or: | | | | | | | | | | | | | |
| Name of Learning Advisor | | | | | | | | | | | | | | | | | | | | | | | |
| Telephone Number | | | | | | | | | | | | | | | | | | | | | | | |
| Learning Adviser Email Add | lress | | | | | | | | | | | | | | | | | | | | | | |
| Start of Activity Agreemer | nt (if k | nov | wn) | D | D | Μ | Μ | Y | Y | Y | Y | | | | | | | | | | | | |
| Name of last school | | | | | | | | | | | | | | | | | | | | |] | | |
| Section 3: BANK/BU | | | 50 | | тv | | | | | | | | /т | 'a h | | 0.000 | | - od | by | | 100 | 10.01 | (con) |
| Section 5: DANK/BU | | NG - | 30 | | | AC | | | | | A | LJ | | | e c | om | pier | .eu | БУ | you | ing | pe | son) |
| Name of person holding ac | count | t [| | | | | | | | | | | | | | | | | | <u> </u> | | | |
| Is the account holder the El | MA stu | ude | ent? | | | | | | | | | | | | | | Y | es | | | ١ | No | |
| If no, please state reason or account. | n addi | itior | nal i | nform | natic | on p | age | e. In | mos | st ca | ase | s th | e y | oun | g p | erso | on n | านร | t ha | ve t | heir | row | 'n |
| Name and Address of your | | [| | | | | | | | | | | | | | | | | | | | | |
| Bank/Building Society | | | | | | | | | | | | | | | | | | | | | | | |
| Bank/Building Society Sort (6 digits) | Code | | | Accou 8 dig | | lum | ber | | | | | R | loll | /Ref | ere | nce | Nui | mbo | er (i | fap | plic | able | <u>e)</u> |
| | | | ĺ | | | | | | | |] | Γ | | | | | | | | | | | |

Any changes to your bank/building society account must be made in writing immediately to the Education Department

| Section 4: INDEPE | NDENT STATUS (To be completed by young person) | | | | | | | | | | | | | | |
|--|--|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Please provide proof | Please provide proof of your independant status (see checklist) | | | | | | | | | | | | | | |
| Do you receive Income and Support Allowance | Support or contributions-based Employment in your own right? Yes No | | | | | | | | | | | | | | |
| Are you living under th | e care of the Local Authority or with foster parents? Yes No | | | | | | | | | | | | | | |
| Do you receive Job-see | kers allowance in your own right? Yes No | | | | | | | | | | | | | | |
| Section 5: FAMI | Section 5: FAMILY DETAILS (To be completed by young person) | | | | | | | | | | | | | | |
| Please provide proof of guardianship / other dependant children (see checklist or guidance) | | | | | | | | | | | | | | | |
| Who do you live with? (please tick all that apply) Mother Father Mother's partner Father's partner EMA Applicant's partner | | | | | | | | | | | | | | | |
| Grandparent(s) Foster parent(s) In care On my own | | | | | | | | | | | | | | | |
| Anyone else aged 18 or over? please specify* | | | | | | | | | | | | | | | |
| * Name and relations | hip to you (e.g. brother / sister / aunt / uncle) | | | | | | | | | | | | | | |
| Lone parent household | ? Yes No If yes, please provide proof (see checklist on page 9 |)) | | | | | | | | | | | | | |
| Name of Other Depe | ndent children Date of birth Name of Nursery/School/Learning Centr | e | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| How many other dener | ndent children are living in the household? (see guidance) 1 2+ | | | | | | | | | | | | | | |
| now many other depen | Parent/Carer 1 Parent/Carer 2 | | | | | | | | | | | | | | |
| Title | | | | | | | | | | | | | | | |
| Forename | | | | | | | | | | | | | | | |
| Surname | | \square | | | | | | | | | | | | | |
| Permanent Address | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Town | | | | | | | | | | | | | | | |
| Postcode | | | | | | | | | | | | | | | |
| Relationship to Applicant | | | | | | | | | | | | | | | |
| Occupation(s) held | | | | | | | | | | | | | | | |
| during tax year 2016/16 | | | | | | | | | | | | | | | |
| Marital Status | | | | | | | | | | | | | | | |
| Contact Number | | | | | | | | | | | | | | | |

EMA applicants must now sign the Young Person Declaration at Section 7(A) on page 8.

Section 6(A): HOUSEHOLD INCOME (To be completed by parent(s) / carer(s))

Have you included a full 2019/20 Tax Credit Award Notice (TCAN) TC602 showing **actual**, not estimated income for 2018/19)

Yes

No If yes, please go to Section 7(B)

.

If No, please complete section 6 (B) below. Please provide relevant supporting evidence (see checklist or guidance)

. . .

. . .

| Section 6(B): HOUSEHOLD | INCOME (To be completed by par | | 5,,, |
|---|---|----------------|----------------|
| | Examples of evidence required (must cover 6th April 2018 to 5th April 2019 in full) | Parent/Carer 1 | Parent/Carer 2 |
| Total taxable employment income | P60, Week 52 (month 12 payslip) Letter from employer(s) or HM Revenue and Customs | £ | £ |
| Total self-employment income | Self-Assessment Tax Calculation Certificate (SA302) Accountant's certificate (temp) | £ | £ |
| Income support / Universal Credit | DWP certificate or letter | £ | £ |
| Incapacity Benefit | DWP certificate or letter | £ | £ |
| Carers Allowance | DWP certificate or letter | £ | £ |
| Pensions | DWP certificate or letter and/or Pension P60 | £ | £ |
| Jobseekers Allowance / Employment & Support Allowance | DWP certificate or letter and/or P60U | £ | £ |
| Other taxable income (please specify) | See guidance | £ | £ |
| Notional Income | See guidance | £ | £ |
| Student parent / carer Income | Student bursary / grant / loan letter (must cover the full financial year) | £ | £ |
| Totals | | £ | £ |

Section 7(A): APPLICIANTS (YOUNG PERSONS) DECLARATION

This section must be completed by the young person applying for an EMA award.

- I declare that all the answers given in this form are true.
- I have read the guidance and understand and accept what I need to do.
- I understand that if I give false information or withhold information my EMA application will be cancelled and, if necessary, action will be taken to recover any money paid to me.
- I undertake to refund any sum arising from an overpayment for any reason.
- I understand that if I do not keep to the conditions of my Learning Agreement, payments may be withheld.
- I understand that if I leave school or my Activity Agreement I will not be eligible for any further payments.
- I understand that relevant information may be passed on to third parties within the Council.
- I give permission for the Council to release information relating to my independent status to the EMA team.

| Signature of Applicant | Date | D | D | М | Μ | Y | Y | Y | Y |
|------------------------|------|---|---|---|---|---|---|---|---|
| Name (PRINT) | | | | | | | | | |

If the student is unable to sign this form due to additional support needs, please leave blank, tick box provided.

Section 7(B): PARENTAL/PARTNER/CARER DECLARATION

This section must be completed if the applicant is under 18 years of age or the award has been assessed against the income of the applicant's parent, spouse, or carer.

- I/We declare that to the best of my/our knowledge and belief all the information given, in connection with this application, is full and correct in every respect.
- I/We undertake to provide any additional information which may be required by the Council to verify the particulars given and also to inform the EMA team immediately of any alteration in these particulars.
- I/We undertake to inform the EMA team of any changes in financial circumstances which may affect the award.
- I/We understand that if my/our child does not keep to the conditions of their Learning Agreement, payments may be withheld.
- I/We understand that if my/our child leaves school or their Activity Agreement he/she will not be entitled to any further payments.
- I/We agree to the undertaking signed by the student above.
- I am/We are aware that my/our child is bound by the conditions set out by the EMA guidance.
- I/We give permission for the Council to release information relating to my/our household circumstances to EMA team for proof of lone parent status.

| Parent/Carer 1 | | | | | | | | , | |
|--------------------------|------|---|---|---|---|---|---|---|---|
| Signed | Date | D | D | Μ | Μ | Y | Y | Y | Y |
| Name (PRINT) | | | | | | | | | |
| Parent/Carer 2 Signed | Date | D | D | Μ | Μ | Y | Y | Y | Y |
| Name (PRINT) | | | | | | | | | |

Please use the Checklist on page 9 to ensure all relevant documentation has been provided.

Section 8: CHECKLIST

Please ensure the following original documents are submitted with your application form. WE ARE UNABLE TO ACCEPT PHOTOCOPIES

Failure to send in the relevant original documents will delay the processing of your EMA application. A first class stamp will not be sufficient postage for this application form. Please check the postage required as delayed applications may result in loss of payment.

| Documentation required | Tick if enclosed | For office use only |
|--|---------------------|------------------------|
| Section 1 | | |
| Original birth certificate or passport as proof of age (and residency if applicable) Section 4 | | |
| If you are an independent young person, Part C should be completed by the Department for Work and Pensions (DWP); or | | |
| Proof that you are in the care of a Local Authority (if applicable) Section 5 | | |
| Proof of guardianship (if required) ie. Child Benefit Award Letter College/University/SAAS Award Letter (proof of dependant young people | | |
| aged 16-25 years of age).Current Council Tax Notice showing Single Adult Discount (proof of lone parent status) | | |
| Section 6 | | |
| HM Revenues and Customs Tax Credit Award Notice (TCAN) TC602 for 2019/20 | | |
| (this must show actual and not estimated income for 2018/19) If parent(s)/carers(s) receive benefits and are not in receipt of (TCAN) TC602 for 2019/20: | | |
| - a P60U, DWP letter or Part C Certificate of Benefits Received completed | | |
| by the DWP (as proof of taxable / non-taxable benefit for 2018/19 | | |
| P45 if applicable | | |
| • P60 for 2018/19 | | |
| Valid week 52/month 12 payslip (March 2019) | | |
| SAAS or college award letter | | |
| If parent(s)/carer(s) are self-employed and are <u>not</u> in receipt of a TCAN (TC602) | | |
| for 2019/20 showing actual income: | | |
| - an SA302 2018/19 (proof of income from self-employment) - or completed Part B Accountants Certificate(s)(as temporary proof of income from | | |
| self-employment) | | |
| Other documents you may have supplied (please specify on Additional Information page10) | | |

Return Of Documents

• Have you enclosed a stamped addressed envelope (9" x 6") for personal documents to be returned? A first class stamp will not be sufficient.

All documents will be returned to the name stated on the return envelope, unless otherwise stated on the additional information page 10.

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Part B 1

Parent/Carer 1

ACCOUNTANT'S CERTIFICATE FOR SELF EMPLOYED – Completed by accountant

If both parents/carers are self employed, complete both B1 and B2 separately.

Part B1 and B2 can only be used on a temporary basis. An SA302 2018/19 must be submitted to continue payments

| Young Person's Name | | | | | | | | | | | | | | | | | |
|------------------------------|---|---|---|---|---|---|---|---|------|-------|------------|-------|------|------|------|------|---|
| Young Person's Date of Birth | D | D | Μ | Μ | Y | Y | Y | Y | | | | | | | | | |
| Name of Parent/Carer | | | | 1 | | | 1 | | | 1 | | 1 | | | | | , |
| who is Self Employed | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | , | | | | | | |
| Trading Name | | | | | | | | | | | | | | | | | |
| Business Address | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | . <u> </u> | | | | | | |
| | | | | | | | | | | | | | 1 | | | | |

| Estimated Profits for Trading Year 2018/19 | £ |
|--|---|
| | |

ADD

| Charges not allowable for tax purposes £ |
|--|
|--|

DEDUCT

| Capital Allowances | | £ |
|--------------------|--------|---|
| | EQUALS | |

| _ | |
|-----------------|---|
| Taxable Profits | £ |

Please provide details of any other income received during trading year 2018/19

| Self Employed Parent/Carer 1 | | | | | | | | | | | £ | | | | | | | |
|------------------------------|--|--|--|---|---|-----|-----|---|---|---|---|--|--|--|--|--|--|--|
| Date | | | | D | D | М | М | V | V | V | V | | | | | | | |
| Accountant's Name | | | | | | TVI | IVI | | | | | | | | | | | |
| Office Address | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

Accountant's Signature

Part B 2

Parent/Carer 2

ACCOUNTANT'S CERTIFICATE FOR SELF EMPLOYED – Completed by accountant

If both parents/carers are self employed, complete both B1 and B2 separately.

Part B1 and B2 can only be used on a temporary basis. An SA302 2018/19 must be submitted to continue payments

| Young Person's Name | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|--|----------|----------|------|------|------|------|------|------|------|----|-----|------|-----|----|------|-------|-------|----------------|------|-----|----|------|---|
| Young Person's Date of Bi | irth D | D | Μ | Μ | Y | Y | Y | Y | | | | | | | | | | | | | | | | |
| Name of Parent/Carer | | | <u> </u> | 1 | | | | | | | | | | | | | | | | | | | | |
| who is Self Employed | | | | | | | | | | | | | | | | | | | | | | | | l |
| | | | | | | I | 1 | | 1 | | | | | | 1 | | | 1 | | | I | | | 1 |
| Trading Name | | <u> </u> | | | | | | | | | | | | | | | | | | | | | | 1 |
| Business Address | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | 7 | | | | | | | |
| Estima | ited Pro | ofits | for 7 | Frac | ding | g Ye | ar 2 | 2018 | 8/19 |) | | £ | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | ADL |) | | | | | | | 7 | | | | | | | |
| Charge | Charges not allowable for tax purposes | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | Capital Allowances | | | | | | | | | | | | | | | | ٦ | | | DE | DU | СТ | | |
| Capita | Capital Allowances | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 7 | | | EC | QUA | LS | | |
| Taxabl | e Profit | :S | | | | | | | | | | £ | | | | | | | | | | | | |
| | - | | | | | | | | | | | | | | | | | | | | | | | |
| Please provide details of | | her | | | rec | eive | ed c | luri | ng t | radi | ng | yea | r 20 | 18/ | 19 | | | | | | | | | |
| Self Employed Parent/C | arer 1 | | : | £ | | | | | | | | | | | | | | | | | | | | |
| | | | Г | | | | | | | | | | | | | | | | | | | | | |
| Date | | | | D | D | Μ | Μ | Υ | Υ | Υ | Υ | | | | | | | | 1 | 1 | | | | |
| Accountant's Name | | | | | | | | | | | | | | | | | | | | | | | | |
| Office Address | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| Accountant's Signature | 5 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | |] | | | Ac | cour | ntant | 's Of | fi cial | Stan | np | | | |

Part C 1

Parent/Carer 1

CERTIFICATE OF BENEFITS RECEIVED – To be completed by DWP if PARENT/CARER 1 is in receipt of benefits

If both parent(s)/carer(s) receive benefits, each is required to complete Part C1 and C2 separately.

To be completed by young person's parent/carer before submitting to DWP

| Young Persons Name | | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|---|--|--|--|--|
| Parent/Carers' Name | | | | | | | | | | | | |
| Your NI Number | | | | | | | | | | | | |
| Parent/Carers' Address | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | |] | | | | |

I authorise DWP to give information relating to my benefits allowances

Parents/Carers Signature

You should now send this form to the local DWP Office relevant to your benefits. Please see general contact details in EMA GUIDANCE FOR COMPLETING THE APPLICATION FORM.

FOR DWP USE ONLY

Please complete details of benefits received at any time during the year 6th April 2018 to 5th April 2019

Name of additional person(s) claimed for in addition to above

| From Date | To Date | £ per week | Type of Benefit | Taxable | Non-Taxable |
|-----------|---------|------------|-----------------|---------|-------------|
| | | £ | | | |
| | | £ | | | |
| | | £ | | | |
| | | £ | | | |

Any Other Relevant Income

| From Date | To Date | £ per week | Description/ Type of Benefit | Taxable | Non-Taxable |
|-----------|---------|------------|---------------------------------|---------|-------------|
| | | £ | | | |

| Signature of Manager/Clerk | | | DWP Stamp | |
|---------------------------------------|-----------|--|-----------|--|
| Please PRINT name | | | | |
| Date | DDMM 20YY | | | |
| Department for Work & Pensions Office | | | | |

Part C 2

Parent/Carer 2

CERTIFICATE OF BENEFITS RECEIVED – To be completed by DWP if Parent/Carer 2 is in receipt of benefits

If both parent(s)/carer(s) receive benefits, each is required to complete Part C1 and C2 separately.

To be completed by young person's parent/carer before submitting to DWP

I authorise DWP to give information relating to my benefits allowances

Parents/Carers Signature

You should now send this form to the local DWP Office relevant to your benefits. Please see general contact details in EMA GUIDANCE FOR COMPLETING THE APPLICATION FORM.

FOR DWP USE ONLY

Please complete details of benefits received at any time during the year 6th April 2018 to 5th April 2019.

Name of additional person(s) claimed for in addition to above

| From Date | To Date | £ per week | Type of Benefit | Taxable | Non-Taxable |
|-----------|---------|------------|-----------------|---------|-------------|
| | | £ | | | |
| | | £ | | | |
| | | £ | | | |
| | | £ | | | |

Any Other Relevant Income

| From Date | To Date | £ per week | Description/ Type of Benefit | Taxable | Non-Taxable |
|-----------|---------|------------|---------------------------------|---------|-------------|
| | | £ | | | |

| Signature of Manager/Clerk | | | DWP Stamp | |
|---------------------------------------|-----------|--|-----------|--|
| Please PRINT name | | | | |
| Date | DDMM 20YY | | | |
| Department for Work & Pensions Office | | | | |

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