THIS PAPER RELATES TO ITEM 6 ON THE AGENDA

CLACKMANNANSHIRE COUNCIL

Report to Clackmannanshire Council

Date of Meeting: 28th June 2012

Subject: Elected Member Representation on Outside Bodies

and Appointment of Champions

Report by: Head of Strategy & Customer Services

1.0 Purpose

This report sets out a small number of further requests for elected member representation on outside bodies and also sets out a proposed approach to dealing with requests for the Council to nominate "champions" for various issues.

2.0 Recommendations

It is recommended that Council:

- a) nominates elected members to the organisations/partnerships as appropriate
- b) agrees that the approach taken to deciding champions for various issues is to nominate the most relevant political postholder
- c) agrees to nominate the specific champions set out in paragraph 3.3.

3.0 Considerations

3.1 Further to the Council's meeting on 1st June there are a small number of additional requests for elected member representation as follows:

| Name of Outside Body | Number Of Reps | Comments / Criteria |
|------------------------------|-------------------|---|
| | Required | |
| Central Sporting Partnership | 1 | Elected member is required to attend the annual meeting |

| Clackmannanshire Fairtrade Steering Group | 1 | Steering Group Member |
|--|---|----------------------------------|
| Clackmannanshire Football Partnership | 1 | Elected Member Chairs this group |
| Clackmannanshire Rugby Partnership | 1 | Elected Member Chairs this group |
| Clackmannanshire Swim Group | 1 | Elected Member Chairs this group |
| Ochil Landscape Partnership | 1 | Executive Committee Member |

- 3.2 In addition, the Council has received various requests to nominate champions for various issues. It is proposed that as a general principle, the relevant political postholder becomes champion for those issues for which Council wishes to nominate a champion.
- 3.3 The following requests have been received and it is recommended that the political postholder listed is appointed champion:

| Champion | Political Postholder | |
|--------------|------------------------------------|--|
| Carers' | Convenor of Housing, Health & Care | |
| Veterans | Provost | |
| Armed Forces | Provost | |

4.0 Sustainability Implications

4.1. Nil

5.0 Resource Implications

- 5.1. Financial Details
- 5.2. There are financial implications related to subscription payments made to a few of the detailed organisations. Members may want to consider the costs as part of the next budget challenge.

 Yes X
- 5.3. Finance have been consulted and have agreed the financial implications as set out in the report.

| 5.4. | Staffing | |
|------|--|--|
| 6.0 | Exempt Reports | |
| 6.1. | Is this report exempt? Yes \square (please detail the reasons for exemption below) No X | |
| 7.0 | Declarations | |
| | The recommendations contained within this report support or implement our Corporate Priorities and Council Policies. | |
| (1) | Our Priorities (Please double click on the check box ☑) | |
| | The area has a positive image and attracts people and businesses Our communities are more cohesive and inclusive People are better skilled, trained and ready for learning and employment Our communities are safer Vulnerable people and families are supported Substance misuse and its effects are reduced Health is improving and health inequalities are reducing The environment is protected and enhanced for all The Council is effective, efficient and recognised for excellence | |
| (2) | Council Policies (Please detail) | |
| 8.0 | Equalities Impact | |
| 8.1 | Have you undertaken the required equalities impact assessment to ensure that no groups are adversely affected by the recommendations? Yes \square No X | |
| 9.0 | Legality | |
| 9.1 | It has been confirmed that in adopting the recommendations contained in this report, the Council is acting within its legal powers. Yes \Box | |
| 10.0 | Appendices | |
| 10.1 | Please list any appendices attached to this report. If there are no appendices please state "none". | |
| | None | |
| 11.0 | Background Papers | |

| 11.1 | Have you used other documents to compile your report? (All documents must be |
|------|---|
| | kept available by the author for public inspection for four years from the date of meeting at |
| | which the report is considered) |
| | Yes (please list the documents below) No |

Author(s)

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|------------------|--------------------------|--------------------|
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Approved by

| NAME | DESIGNATION | SIGNATURE |
|------------------|--|-----------|
| Nikki Bridle | Finance & Corporate Services Director | |
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