THIS PAPER RELATES TO ITEM 5 ON THE AGENDA

CLACKMANNANSHIRE COUNCIL

Report to: Clackmannanshire Council

Date of Meeting: 10 February 2022

Subject: Committee Recommendations Referred to Council

Report by: Chief Executive

1.0 Purpose

- 1.1. The purpose of this report is to seek Council approval of recommendations which have been made by the Partnership and Performance Committee on 13 January, 2022.
- 1.2. Under the Council's decision-making framework, Council has delegated certain matters to committees and has reserved certain powers. Included in the latter are the approval of main policies and strategies (Scheme of Delegation 3.2), the approval of budgets (Scheme of Delegation 3.19) and the spending of money not budgeted for (Scheme of Delegation 3.20).
- 1.3. Standing Order 8.4 requires that where a Committee passes a report to Council, the full Committee report shall not be included again on the Council agenda and that officers should prepare a brief report that refers to the relevant Committee report and recommendation(s).

2.0 Recommendations

- 2.1. It is recommended that Council:
 - 1. from the Partnership and Performance Committee of 13 January, 2022 in relation to the report entitled "Local Fire and Rescue Plan Clackmannanshire"
 - a) Agrees the Local Fire and Rescue Plan 2021 at Appendix 1 of the report
 - from the Partnership and Performance Committee of 13 January,
 2022 in relation to the report entitled "Revised Data Protection Policy"
 - a) Agrees the revised Data Protection Policy at Appendix 1 of the report
 - 3. from the Partnership and Performance Committee of 13 January, 2022 in relation to the report entitled "CCTV Systems Policy"

| | a) Agrees the Closed Circuit Television Systems Policy at Apper of the report | ndix 1 | | |
|------|--|--------|--|--|
| 2.2 | The reports relating to Partnership and Performance Committee are available on the Council's website. | | | |
| 3.0 | Sustainability Implications | | | |
| 3.1. | N/A | | | |
| 4.0 | Resource Implications | | | |
| 4.1. | Financial Details | | | |
| 4.2. | he full financial implications of the recommendations are set out in the report his includes a reference to full life cycle costs where ppropriate. Yes | | | |
| 4.3. | Finance have been consulted and have agreed the financial implications as set out in the report. | | | |
| 4.4. | Staffing | | | |
| 5.0 | Exempt Reports | | | |
| 5.1. | Is this report exempt? No | | | |
| 6.0 | Declarations | | | |
| | The recommendations contained within this report support or implement Corporate Priorities and Council Policies. | nt our | | |
| (1) | Our Priorities (Please double click on the check box ☑) | | | |
| | Clackmannanshire will be attractive to businesses & people and ensure fair opportunities for all Our families; children and young people will have the best possible start in life Women and girls will be confident and aspirational, and achieve their full potential Our communities will be resilient and empowered so that they can thrive and flourish | | | |
| (2) | Council Policies (Please detail) | | | |
| 7.0 | Equalities Impact | | | |
| 7.1 | Have you undertaken the required equalities impact assessment to ensure hat no groups are adversely affected by the recommendations? Yes □ No □ | | | |

| 8.0 | Legality | | | | |
|--------|---|---|-----------------------------|--|--|
| 8.1 | | I that in adopting the recomm acting within its legal powers. | 1 | | |
| 9.0 | Appendices | | | | |
| 9.1 | Please list any appen please state "none". | dices attached to this report. | If there are no appendices, | | |
| | None. | | | | |
| 10.0 | Background Papers | | | | |
| 10.1 | Have you used other documents to compile your report? (All documents must be kept available by the author for public inspection for four years from the date of meeting at which the report is considered) Yes $\sqrt{\text{(please list the documents below)}}$ No \square | | | | |
| | a) Agenda, together with Minute of the Partnership and Performance Committee of 13 January, 2022 | | | | |
| | | | | | |
| Author | (s) | | | | |
| NAME | | DESIGNATION | TEL NO / EXTENSION | | |

| Approved by | | | | | | |
|--------------|-----------------|-----------|--|--|--|--|
| NAME | DESIGNATION | SIGNATURE | | | | |
| Nikki Bridle | Chief Executive | | | | | |
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Chief Executive

Nikki Bridle