



**Parental Consent Form**



Child's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Postcode: \_\_\_\_\_

Class: \_\_\_\_\_ Gender: Male  Female

Parent/Guardian's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Phone Numbers – give numbers where you can be contacted on between 3-4pm:

Main: \_\_\_\_\_ Mobile/Alternative: \_\_\_\_\_

Does your child have any additional support needs that we should be aware of?  
(e.g. Special diet, medication, illness/injury?) Yes  No

If yes, please give details: \_\_\_\_\_

**I understand that staff will take all reasonable care to ensure the safety of my child, but they cannot be held responsible for any injury, damage or loss incurred whilst in their care.**

Please indicate whether your child will be collected from school or is expected to walk home by themselves. Collected  Walk

**I wish my child to register for the following classes (please tick):**

<i>P1-4 Mini Athletics (Monday)</i>			
<i>P1-7 Dance (Tuesday)</i>		<i>P4-7 Extreme Dodgeball (Tuesday)</i>	
<i>P5-7 Netball (Wednesday)</i>		<i>P1-7 Young Leader Club (Thursday)</i>	
<i>P3-7 Football (Friday)</i>		<i>P4-7 Soft Archery (Friday)</i>	
<b>We need Young Leaders to help with P1-3 clubs – put 'YL' beside any clubs you wish to volunteer at above.</b>			

Signature of Parent/Guardian: \_\_\_\_\_

**The completed form must be returned by: Wednesday 15<sup>th</sup> January 2020**

**Active Sports Clubs**

January – March 2020

Please keep this form for reference

Day	Activity	Dates	Age Group	Times
<b>1<sup>st</sup> Half of Term Clubs</b>				
Tuesday	<b>Dance</b>	21/28 January 4/11/X/25 February	P1-7	3.00-4.00pm
Wednesday	<b>Netball Club</b>	15/22/29 January	P5-7	3.00-4.00pm
Join Alison & Mrs McNab to prepare for the netball festival on the 4 <sup>th</sup> February 2020				
Thursday	<b>Young Leaders Multi Sports Club</b>	23/30 January 6/13/x/27 February	P1-7	12.30-1.15pm
Friday	<b>Football</b>	24/31 January 7/14/X/28 February	P3-7	3.00-4.00pm
<b>2<sup>nd</sup> Half of Term Clubs</b>				
Monday	<b>Mini Athletics Club</b>	2/9/16/23/30 March	P1-4	3.00-4.00pm
Tuesday	<b>Extreme Dodgeball</b>	3/10/17/24/31 March	P4-7	3.00-4.00pm
Thursday	<b>Young Leaders Multi Sports Club</b>	5/12/29/26 March 2 April	P1-7	12.30-1.15pm
Friday	<b>Soft Archery</b>	6/13/20/27 March	P4-7	3.00-4.00pm
Join coach Alison from the Wee County Archers to start to get teams ready for the National Championships in June 2020				

**All our clubs are FREE to attend and have been planned by our School Sports Committee.**

**All places must be booked in advance. To book parent must complete the attached form & return it the school office. Places will be allocated on a first-come first served basis. Please note that it is the parent's responsibility to ensure that children are collected from the school after the classes and get home safely.**